Sunday Covenant Renewal Worship

1 November 2026 ** Congregation Standing*

Prayer for Silent Meditation

We encourage you to use the moments preceding the commencement of holy worship in quiet meditation and preparation. Toward that end we offer the prayer below as food for thought.

Our Father in heaven, deliver us we pray from all manner of evil, whether it touches our body or soul, our property or good name, and at last when the hour of death shall come, grant us a blessed end and graciously take us from this vale of sorrow to Yourself in heaven, through Jesus Christ our Lord. Amen. *Martin Luther, AD 1483–1546*

* Apostolic Salutation

Minister: *The Lord be with your spirit.*

People: *And grace be with you.*

* Call to Worship Psalm 121, *#831*

* Hymn Psalm 5B

* The Law of God Leviticus 9:22–24

Prayer of Confession *Kneel (as able)*

Grant, Almighty God, that as we are in this life subject to so many miseries, growing insensible in our sins, grant that we may learn to search ourselves and consider our sins that we may be humbled before you and ascribe to ourselves the blame of all our evils. May we be led to genuine repentance, striving to be reconciled to you in Christ, wholly dependent on your paternal love and thus ever aspire to the fulness of eternal felicity, through your goodness and that immeasurable kindness which you testify is ready, offered to all those who sincerely worship you, call upon you, and flee to you. Through Christ our Lord. Amen.

John Calvin, AD 1509–1564

* Assurance of Pardon

I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. *Psalm 32:5*

Minister: *Herein is the pardon of the Savior.*

People: *Thanks be to You, O Lord.*

Pastoral Prayer and The Lord's Prayer

* Hymn O Jehovah, Hear My Words, *#51*

* Hymn O God, to Show Us Mercy, *#437*

* The Word of God

Old Testament Lesson 2 Chronicles 30:23–27

New Testament Lesson Mark 10:13–16

Minister: *This is the Word of the Lord.*

People: *Thanks be to You, O God.*

* Gloria Patri *#735*

Prayer for the Sermon

O God, whose name is holy of itself, we pray that it may be hallowed also by us. To this end help us, O blessed Father in heaven, that your Word may be taught in truth and purity and that we, as your children, may lead holy lives in accordance with it. Through Jesus Christ, your Son, our Lord. Amen. *Martin Luther, AD 1483–1546*

Sermon

Tri-fold Blessing *Numbers 6:22–27*

Response to the Word of God

The Lord's Supper

Instruction on the Supper

Prayer of Thanksgiving

Our gracious heavenly Father, we thank You for the blessing of this holy feast. Although we are unworthy to share this meal with You, it is by Your invitation and dressed in Christ's righteousness that we have come boldly into the Holy of Holies. Instead of wrath, we have received Your pardon; in the place of fear, we have been given hope. Our High Priest and Mediator of the new covenant has reconciled us to You and even now intercedes for us at Your right hand. Please strengthen us by these gifts, so that, relying only on Your promise to save sinners who call on Jesus' name, we may, by Your Spirit, honor You with our souls and bodies, to the honor and glory of Your holy name. Amen.

United Reformed Churches in North America, 1959

Giving of the Body and Blood of Christ

Our communion elements are gluten free.

Minister: *He is risen!*

People: *He is risen, indeed!*

* Hymn Savior, Again to Thy Dear Name We Raise, *#388*

Prayer for Alms and Offerings

* We Give Thee But Thine Own *#432*

* Our Mutual Confession of Faith

The Apostles' Creed *#845*

* Doxology *#731*

* Benediction

* Threefold Amen *#740*

Sermon Outline

Tri-fold Blessing *Numbers 6:22–27*

I. Tri-fold Blessing: With Strong Intensity and Focus, The Levites Pronounce Blessing as God's Disposition and Keeping as His Active Labor on Our Behalf. *v22–24*

II. Tri-Fold Blessing: With Increasing Intensity and Focus, The Levites Declare Radiance as God's Disposition and Graciousness as His Active Labor on Our Behalf. *v25*

III. Tri-Fold Blessing: With Ultimate Intensity and Focus, The Levites Foreshadow Dwelling Presence as God's Disposition and Shalom as His Active Labor on Our Behalf. *v26–27*

The vision for the New Geneva Orthodox Presbyterian Church is to preach, teach, and practice the Reformed faith in Southeast Idaho through a God-centered worship service, a variety of teaching ministries, and practical service to the community.

We are covenantal
Holding to the Old and New Covenants or Testaments

We are confessional
Holding to the historic Westminster Confessional Standards

We are community oriented
Caring for our brothers and Sisters

We are cross-cultural
Believing that the Church is to the Called from every nation and race

We are Presbyterian
Believing that our church is only a small part of the Universal Church and that church government should fall upon the Presbytery or elders

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This is what the Lord says
Stand at the crossroads and look
ask for the ancient paths
ask where the good way is and walk in it
and you will find rest for your souls
Jeremiah 6:16

New Geneva

ORTHODOX PRESBYTERIAN CHURCH