

Sunday Covenant Renewal Worship

15 March 2026

* *Congregation Standing*

Prayer for Silent Meditation

We encourage you to use the moments preceding the commencement of holy worship in quiet meditation and preparation. Toward that end we offer the prayer below as food for thought.

Mercifully receive, O Lord, the prayers of your people, that all adversities and errors may be destroyed; and that your people may serve you in quiet freedom, and may you be pleased to give your peace in our times. Through Jesus Christ our Lord. Amen. *Leonine Sacramentary, mid 5th C.*

* Fourth Sunday in Lent *Luke 20:9-19*

Almighty God, who alone orders the unruly wills and affections of sinful men: Grant unto your people that they may love the thing you command and desire that which you promise: that so, among the sundry and manifold changes of the world, our hearts may there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, now and for ever. Amen. *The Book of Common Prayer, 1976*

* Apostolic Salutation

Minister: *The Lord be with your spirit.*

People: *And grace be with you.*

* Call to Worship *Psalm 17, #788*

* Hymn *The God of Abraham Praise, #34*

* The Law of God *Genesis 26:16-19*

Prayer of Confession *Kneel (as able)*

Hear our prayer, O Lord, and listen to our groaning, for we acknowledge our iniquities and lay open our sins before you. Against you, O God, have we sinned. To you we make our confession and implore forgiveness. O Lord, turn your face again upon your servants whom you have redeemed with your own blood. Spare us, we pray you, and vouchsafe pardon to our sins and be pleased to extend to us your loving kindness and mercy. Amen. *Mozarabic Liturgy, circa 6th C.*

* Assurance of Pardon

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace. *Ephesians 1:7*

Minister: *Herein is the pardon of the Savior.*

People: *Thanks be to You, O Lord.*

Pastoral Prayer and The Lord's Prayer

* Hymn *A Mighty Fortress is Our God, #92*

* Hymn *For All the Saints, #358*

* The Word of God

Old Testament Lesson *Isaiah 26:16-19*

New Testament Lesson *Matthew 22:23-33*

Minister: *This is the Word of the Lord.*

People: *Thanks be to You, O God.*

* Gloria Patri *#735*

Prayer for the Sermon

Almighty God, we invoke you, the fountain of everlasting light, and entreat you to send forth your truth from the Scriptures into our hearts and to pour upon us the glory of your brightness. Through Jesus Christ our Lord. Amen. *Sarum Breviary, late 11th C.*

Sermon

Present Tense *Exodus 3:6 (Matthew 22:23-33)*

Response to the Word of God

The Lord's Supper

Instruction on the Supper

Prayer of Thanksgiving

We thank you, our Father, for that life which you've made known to us by Jesus, your Son, by whom you made all things, and sustain the world. You sent Him to become man for our salvation, ordaining Him to suffer and die. You raised Him up, glorified Him, and have set Him at your right hand. In Him you have promised us the resurrection of the dead. O Lord Almighty, gather your Church from the ends of the earth into your kingdom as grain was once scattered and now has become one loaf. We thank you for the precious blood of Jesus Christ, shed for us, "to proclaim his death." For through Him, glory is to be given to you forever. Amen.

Adapted from the Apostolic Constitutions, circa 4th C.

Giving of the Body and Blood of Christ

Our communion elements are gluten free.

Minister: *He is risen!*

People: *He is risen, indeed!*

* Hymn *Psalm 105E*

Prayer for Alms and Offerings

* We Give Thee But Thine Own *#432*

* Our Mutual Confession of Faith

The Nicene Creed *#846*

* Doxology *#731*

* Benediction

* Threefold Amen *#740*

Sermon Outline

Present Tense *Exodus 3:6 (Matthew 22:23-33)*

- I. Present Tense: By Employing the Present Tense of the Verb I AM, God Implies That He is God of the Currently Living Patriarchs. *v6a*

- II. Present Tense; By Employing the Present Tense of the Verb I AM, Jesus Implies That the Patriarchs Will Be Raised to New Life. *v6b*

The vision for the New Geneva Orthodox Presbyterian Church is to preach, teach, and practice the Reformed faith in Southeast Idaho through a God-centered worship service, a variety of teaching ministries, and practical service to the community.

We are covenantal
Holding to the Old and New Covenants or Testaments

We are confessional
Holding to the historic Westminster Confessional Standards

We are community oriented
Caring for our brothers and Sisters

We are cross-cultural
Believing that the Church is to be Called from every nation and race

We are Presbyterian
Believing that our church is only a small part of the Universal Church and that church government should fall upon the Presbytery or elders

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**This is what the LORD says
Stand at the crossroads and look
ask for the ancient paths
ask where the good way is and walk in it
and you will find rest for your souls**
Jeremiah 6:16

New Geneva

ORTHODOX PRESBYTERIAN CHURCH