

Sunday Covenant Renewal Worship

22 February 2026 * Congregation Standing

Prayer for Silent Meditation

We encourage you to use the moments preceding the commencement of holy worship in quiet meditation and preparation. Toward that end we offer the prayer below as food for thought.

Mercifully receive, O Lord, the prayers of your people, that all adversities and errors may be destroyed; and that your people may serve you in quiet freedom, and may you be pleased to give your peace in our times. Through Jesus Christ our Lord. Amen. Leonine Sacramentary, mid 5th C.

First Sunday in Lent Mark 1:9-13

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen. The Book of Common Prayer, 1976

* Apostolic Salutation

Minister: The Lord be with your spirit.
People: And grace be with you.

* Call to Worship Psalm 2, #785-6

* Hymn To You, O Lord, I Fly, #692

* The Law of God Exodus 14:21-31

Prayer of Confession Kneel (as able)

Hear our prayer, O Lord, and listen to our groaning, for we acknowledge our iniquities and lay open our sins before you. Against you, O God, have we sinned. To you we make our confession and implore forgiveness. O Lord, turn your face again upon your servants whom you have redeemed with your own blood. Spare us, we pray you, and vouchsafe pardon to our sins and be pleased to extend to us your loving kindness and mercy. Amen. Mozarabic Liturgy, circa 6th C.

* Assurance of Pardon

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace. Ephesians 1:7
Minister: Herein is the pardon of the Savior.
People: Thanks be to You, O Lord.

Pastoral Prayer and The Lord’s Prayer

* Hymn The God of Abraham Praise, #34

* Hymn Amazing Grace, #460

* The Word of God

Old Testament Lesson Job 19:23-27

New Testament Lesson Acts 2:22-36

Minister: This is the Word of the Lord.
People: Thanks be to You, O God.

* Gloria Patri #735

Prayer for the Sermon

Almighty God, we invoke you, the fountain of everlasting light, and entreat you to send forth your truth from the Scriptures into our hearts and to pour upon us the glory of your brightness. Through Jesus Christ our Lord. Amen. Sarum Breviary, late 11th C.

Sermon

Preserved/Secure Psalm 16

Response to the Word of God

The Lord's Supper

Instruction on the Supper

Prayer of Thanksgiving

We thank you, our Father, for that life which you've made known to us by Jesus, your Son, by whom you made all things, and sustain the world. You sent Him to become man for our salvation, ordaining Him to suffer and die. You raised Him up, glorified Him, and have set Him at your right hand. In Him you have promised us the resurrection of the dead. O Lord Almighty, gather your Church from the ends of the earth into your kingdom as grain was once scattered and now has become one loaf. We thank you for the precious blood of Jesus Christ, shed for us, "to proclaim his death." For through Him, glory is to be given to you forever. Amen. Adapted from the Apostolic Constitutions, circa 4th C.

Giving of the Body and Blood of Christ

Our communion elements are gluten free.
Minister: He is risen!
People: He is risen, indeed!

* Hymn Psalm 16B

Prayer for Alms and Offerings

* We Give Thee But Thine Own #432

* Our Mutual Confession of Faith The Nicene Creed #846

* Doxology #731

* Benediction

* Threefold Amen #740

Sermon Outline

Preserved/Secure

Psalm 16

- I. Preserved/Secure: As a Type of Our Lord, David's Temporal Life is Preserved and Prospered in God's Providence. *v1-6*

- II. Preserved/Secure: As a Type of Our Lord, David's Resurrected Life is Secure and Unshaken in God's Providence. *v7-11*

The vision for the New Geneva Orthodox Presbyterian Church is to preach, teach, and practice the Reformed faith in Southeast Idaho through a God-centered worship service, a variety of teaching ministries, and practical service to the community.

We are covenantal
Holding to the Old and New Covenants or
Testaments

We are confessional
Holding to the historic Westminster
Confessional Standards

We are community oriented
Caring for our brothers and Sisters

We are cross-cultural
Believing that the Church is to the Called
from every nation and race

We are Presbyterian
Believing that our church is only a small part
of the Universal Church and that church
government should fall upon the Presbytery
or elders

Reverend David A. Bass

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This is what the LORD says
Stand at the crossroads and look
ask for the ancient paths
ask where the good way is and walk in it
and you will find rest for your souls
Jeremiah 6:16

New Geneva

ORTHODOX PRESBYTERIAN CHURCH