

Sunday Covenant Renewal Worship

18 January 2026 * Congregation Standing

Prayer for Silent Meditation

We encourage you to use the moments preceding the commencement of holy worship in quiet meditation and preparation. Toward that end we offer the prayer below as food for thought.

Eternal God, who is the light of the minds that know you, the joy of the hearts that love you, and the strength of the wills that serve you: Grant us so to know you that we may truly love you, and so to love you that we may fully serve you, whom to serve is perfect freedom. In Jesus Christ our Lord we pray. Amen. *Augustine of Hippo, AD 354 - 430*

* Apostolic Salutation

Minister: *The Lord be with your spirit.*
People: *And grace be with you.*

* Call to Worship *Psalm 4, #786*

* Hymn *Psalm 100A*

* The Law of God *Leviticus 19:17-18*

Prayer of Confession *Kneel (as able)*

O most great, most just and gracious God: You are of purer eyes than to behold iniquity, but you have promised mercy through Jesus Christ to all that repent and believe in him. We confess that we have all sinned and come short of the glory of God. We have neglected and abused your holy worship. We have dealt unjustly and uncharitably with our neighbors; we have not sought first your kingdom; you have revealed your wonderful love to us in Christ and offered us pardon and salvation in him. But we have turned away. We have run into temptation and the sin that we should have hated, we have committed. Have mercy on us, most merciful Father! In your Son is our salvation, in your promises our hope. Take us for your children and give us the Spirit of your Son, and in the end receive us into your glory through Jesus Christ our only Savior. Amen.

Richard Baxter, Puritan Minister, AD 1615 - 1691

* Assurance of Pardon

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace. *Ephesians 1:7*

Minister: *Herein is the pardon of the Savior.*

People: *Thanks be to You, O Lord.*

Pastoral Prayer and The Lord’s Prayer

* Hymn *A Mighty Fortress is Our God, #92*

* Hymn *For All the Saints, #358*

* The Word of God

Old Testament Lesson *Zechariah 8:14-17*

New Testament Lesson *Galatians 5:16-26*

Minister: *This is the Word of the Lord.*

People: *Thanks be to You, O God.*

* Gloria Patri *#735*

Prayer for the Sermon

Be pleased now, O Lord, to send forth your light and your truth. Enlighten the eyes of our minds that we may understand your divine oracles. Fit us to become hearers, and not only hearers, but doers of your Word, that we may become fruitful, yielding good fruit from thirty to an hundred fold. Amen. *Adapted from the Liturgy of St. Mark, circa 4th C.*

Sermon

One Another *Ephesians 4:25-32*

Response to the Word of God

The Lord's Supper

Instruction on the Supper

Prayer of Thanksgiving

God of all good, we bless you for this means of grace. Teach us to see in it your loving purposes and the joy and strength of our souls. You have prepared for us a feast; by your Spirit enliven our faith to discern aright and spiritually apprehend the Savior. While we gaze upon the emblems of our Savior's death, may we ponder why he died and remember his eternal love, boundless grace, infinite compassion, agony, cross, redemption, and receive assurance of pardon, adoption, life, and glory. As the outward elements of bread and wine nourish our bodies, so may your indwelling Spirit nourish our souls, until that day when we hunger and thirst no more and sit with Jesus at his heavenly feast. Amen.

Adapted from The Valley of Vision: A Collection of Puritan Prayers and Devotions

Giving of the Body and Blood of Christ

Minister: *He is risen!*

People: *He is risen, indeed!*

* Hymn *Psalm 102A*

Prayer for Alms and Offerings

* We Give Thee But Thine Own *#432*

* Our Mutual Confession of Faith

The Westminster Confession of Faith,
Chapter XXVI, Of the Communion of the Saints,
Section 1 *#864*

* Doxology *#731*

* Benediction

* Threefold Amen *#740*

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The vision for the New Geneva Orthodox Presbyterian Church is to preach, teach, and practice the Reformed faith in Southeast Idaho through a God-centered worship service, a variety of teaching ministries, and practical service to the community.

We are covenantal
Holding to the Old and New Covenants or Testaments

We are confessional
Holding to the historic Westminster Confessional Standards

We are community oriented
Caring for our brothers and Sisters

We are cross-cultural
Believing that the Church is to be Called from every nation and race

We are Presbyterian
Believing that our church is only a small part of the Universal Church and that church government should fall upon the Presbytery or elders

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**This is what the LORD says
Stand at the crossroads and look
ask for the ancient paths
ask where the good way is and walk in it
and you will find rest for your souls**
Jeremiah 6:16

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