

Sunday Covenant Renewal Worship

14 December 2025

** Congregation Standing*

Prayer for Silent Meditation

We encourage you to use the moments preceding the commencement of holy worship in quiet meditation and preparation. Toward that end we offer the prayer below as food for thought.

O God, who has folded back the mantle of the night, so clothe us in the golden glory of the day, chase from our hearts all gloomy thoughts, and make us glad with the brightness of hope, that we may effectively aspire to thus far un-won virtues. Through Jesus Christ our Lord. Amen.

Ancient Collect, circa 7th C.

* Third Sunday in Advent *Isaiah 35:1-10*

Stir up your power, O Lord, and with great might come among us; and because we are sorely hindered by our sins let your bountiful grace and mercy speedily help and deliver us. Through Jesus Christ our Lord, to whom with you and the Holy Spirit be honor and glory, world without end. Amen.

The Book of Common Prayer, 1975

* Apostolic Salutation

Minister: *The Lord be with your spirit.*

People: *And grace be with you.*

* Call to Worship *Psalms 148, #840*

* Hymn God Rest Ye Merry, Gentlemen, #211

* The Law of God *Genesis 49:8-12*

Prayer of Confession *Kneel (as able)*

Hear our prayer, O Lord, and listen to our groaning, for we acknowledge our iniquities and lay open our sins before you. Against you, O God, have we sinned. To you we make our confession and implore forgiveness. Turn your face again, O Lord, upon your servants whom you have redeemed with your own blood. Spare us, we pray, and assure pardon to our sins and be pleased to extend to us your loving kindness and your mercy. Amen.

Mozarabic Liturgy, circa 8th C.

* Assurance of Pardon

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. *1 John 1:9*

Minister: *Herein is the pardon of the Savior.*

People: *Thanks be to You, O Lord.*

Pastoral Prayer and The Lord's Prayer

* Hymn O Come, O Come, Emmanuel, #194

* Hymn O Come, All Ye Faithful, #208

* The Word of God

Old Testament Lesson *Isaiah 11:1-12*

New Testament Lesson *Luke 1:26-35*

Minister: *This is the Word of the Lord.*

People: *Thanks be to You, O God.*

* Gloria Patri *#735*

Prayer for the Sermon

Almighty God, we pray you, sow the seed of your Word in our hearts and send down upon us your heavenly grace, that we may bring forth the fruits of the Spirit and at the great day of harvest may be gathered by your holy angels into your garner. Through Jesus Christ our Lord. Amen.

Canterbury Convocation, AD 1862

Sermon

The Jesse Tree *Isaiah 11*

Today we welcome the Rev. Mark Sumpter to our pulpit.

Response to the Word of God

The Lord's Supper

Instruction on the Supper

Prayer of Thanksgiving

O Lord, the blind dullness of our corrupt nature will not suffer us sufficiently to weigh these your most ample benefits. Yet at the commandment of Jesus Christ our Lord we present ourselves to this, his table, to declare and witness before the world that by him alone we are possessed in our spiritual kingdom to eat and drink at his table, and with whom we have our conversation presently in heaven and by whom our bodies shall be raised up again from the dust and shall be placed with him in that endless joy which you have prepared for your elect before the foundation of the world was laid. In the name of him by whom we commune with you and the Holy Spirit. Amen.

John Knox, 1514-1572

Giving of the Body and Blood of Christ

Minister: *He is risen!*

People: *He is risen, indeed!*

* Hymn Joy to the World, the Lord is Come, #195

Prayer for Alms and Offerings

* We Give Thee But Thine Own *#432*

* Our Mutual Confession of Faith

The Westminster Shorter Catechism, Q. 27 *#871*

* Doxology *#731*

* Benediction

* Threefold Amen *#740*

Sermon Outline

The Jesse Tree

Isaiah 11

The vision for the New Geneva Orthodox Presbyterian Church is to preach, teach, and practice the Reformed faith in Southeast Idaho through a God-centered worship service, a variety of teaching ministries, and practical service to the community.

We are covenantal
Holding to the Old and New Covenants or
Testaments

We are confessional
Holding to the historic Westminster
Confessional Standards

We are community oriented
Caring for our brothers and Sisters

We are cross-cultural
Believing that the Church is to be Called
from every nation and race

We are Presbyterian
Believing that our church is only a small part
of the Universal Church and that church
government should fall upon the Presbytery
or elders

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**This is what the LORD says
Stand at the crossroads and look
ask for the ancient paths
ask where the good way is and walk in it
and you will find rest for your souls**
Jeremiah 6:16

New Geneva

ORTHODOX PRESBYTERIAN CHURCH