

21 September 2025

We encourage you to use the moments preceding the commencement of holy worship in quiet meditation and preparation. Toward that end we offer the prayer below as food for thought.

Apostolic Salutation

Minister:	* Congregation Standing <i>The Lord be with your spirit.</i>
People:	<i>And grace be with you.</i>

Hymn All Things Bright and Beautiful, #120

Prayer of Confession *Kneel (as able)*

Amen. *Pierre Jurieu AD 1637-1713, French Huguenot Pastor*

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Colossians 1:13-14

People: *Thanks be to You, O Lord.*

* Hymn For All the Saints, #358

People: *Thanks be to You, O God.*

O God, whose name is holy of itself, we pray that it may be hallowed also by us. To this end help us, O blessed Father in heaven, that your Word may be taught in truth and purity and that we, as your children, may lead holy lives in accordance with it. Through Jesus Christ, your Son, our Lord. Amen.

Martin Luther, AD 1483 - 1546

Minister *Ephesians 3:7-13*

Psalter Hymnal of the Christian Reformed Church, AD 1959

People: *He is risen, indeed!*

* **Threefold Amen** #740

Sermon Outline

Minister *Ephesians 3:7-13*

- I. Minister: With God's Eternal Purpose Now Being Realized, The Apostle Paul Has Been Graciously Called to Preach to the Gentiles and to Illumine for All the Previously Hidden Mystery. *v7-9*
- II. Minister: With God's Eternal Purpose Now Being Realized, The Church is That Institution Which Has Been Designated to Make Known God's Wisdom Unto the Heavenly Rulers and Authorities. *v10-11*
- III. Minister: With God's Eternal Purpose Now Being Realized, We Should Not be Discouraged by Suffering Since We Now Have Bold Access into the Presence of the Father Through Our Faith in Christ. *v12-13*

The vision for the New Geneva Orthodox Presbyterian Church is to preach, teach, and practice the Reformed faith in Southeast Idaho through a God-centered worship service, a variety of teaching ministries, and practical service to the community.

We are covenantal
Holding to the Old and New Covenants or Testaments

We are confessional
Holding to the historic Westminster Confessional Standards

We are community oriented
Caring for our brothers and Sisters

We are cross-cultural
Believing that the Church is to the Called from every nation and race

We are Presbyterian
Believing that our church is only a small part of the Universal Church and that church government should fall upon the Presbytery or elders

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This is what the LORD says
Stand at the crossroads and look
ask for the ancient paths
ask where the good way is and walk in it
and you will find rest for your souls
Jeremiah 6:16

New
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ORTHODOX PRESBYTERIAN CHURCH