

Sunday Covenant Renewal Worship

22 June 2025

Prayer for Silent Meditation

We encourage you to use the moments preceding the commencement of holy worship in quiet meditation and preparation. Toward that end we offer the prayer below as food for thought.

Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us when we draw near to you from coldness of heart and wandering of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth. Through Jesus Christ our Lord. Amen. *The Book of Common Prayer, 1979*

Minister: You will not be pleased with a burnt offering.

People: Our sacrifice is a broken spirit.

Minister: A broken and contrite heart you will not despise.

All: This we ask by the blood and in the name of our Lord Jesus Christ. Amen.

Adapted from Psalm 51

* Assurance of Pardon

I acknowledged my sin to you and I did not cover my iniquity. I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. *Psalm 32:5*

Minister: *Herein is the pardon of the Savior.*

People: *Thanks be to You, O Lord.*

Pastoral Prayer and The Lord's Prayer

* **Hymn** The Son of God Goes Forth to War, see insert

* **Hymn** All Hail the Power of Jesus' Name! #297

* The Word of God

Old Testament Lesson *Habakkuk 2:2-5*

New Testament Lesson *Colossians 2:6-15*

Minister: *This is the Word of the Lord.*

People: *Thanks be to You, O God.*

* **Gloria Patri** #735

Prayer for the Sermon

O God, whose name is holy of itself, we pray that it may be hallowed also by us. To this end help us, O blessed Father in heaven, that your Word may be taught in truth and purity and that we, as your children, may lead holy lives in accordance with it. Through Jesus Christ, your Son, our Lord. Amen. *Martin Luther, AD 1483 - 1546*

Sermon

Covenant Sign/Seal *Romans 4:1-12*

Response to the Word of God

The Baptism of Odessa Astin

The Lord's Supper

Instruction on the Supper

Prayer of Thanksgiving

Merciful God and Father, whose grace abounds beyond all our sins, we pray that in this Supper, in which we commemorate the death of your dear Son, you will so work in our hearts that we may yield ourselves ever more fully to Jesus Christ. May our contrite hearts, through the power of the Holy Spirit, be nourished and refreshed with His body and blood in the bread and wine, yea, with Him, true God and man, the only heavenly bread, so that we may no longer live in our sins, but he in us and we in him. Through Jesus Christ our Lord. Amen.

Psalter Hymnal of the Christian Reformed Church, AD 1959

Giving of the Body and Blood of Christ

Minister: *He is risen!*

People: *He is risen, indeed!*

* **Hymn** Psalm 119X

Prayer for Alms and Offerings

* We Give Thee But Thine Own #432

* Our Mutual Confession of Faith

The Westminster Confession of Faith,
Chapter XXVIII, *Of Baptism*, Sections 4 & 5 #865

* **Doxology** #731

* Benediction

* **Threefold Amen** #740

* **Apostolic Salutation** * *Congregation Standing*

Minister: *The Lord be with your spirit.*

People: *And grace be with you.*

* **Call to Worship** *Psalm 127, #832*

* **Hymn** O the Deep, Deep Love of Jesus! #535

* **The Law of God** *Genesis 17:9-14*

Prayer of Confession *Kneel (as able)*

Minister: Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions.

People: Wash us thoroughly from our iniquity; cleanse us from our sin; for we know our transgressions and our sin is ever before us.

Minister: Against you have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

People: Hide your face from our sins and blot out our iniquities.

Minister: Create in us a clean heart, O God, and renew a right spirit within us.

People: Cast us not away from your presence and take not your Holy Spirit from us.

Minister: Restore to us the joy of your salvation and uphold us with a willing spirit.

People: For you do not delight in sacrifice or we would give it.

Sermon Outline

Covenant Sign/Seal

Romans 4:1-12

- I. Covenant Sign/Seal: Circumcision - and Therefore Baptism - is a Sign and Seal of Righteousness Imputed to Us by Faith. *v1-8*

- II. Covenant Sign/Seal: Circumcision - and Therefore Baptism - is a Sign and Seal of Righteousness Regardless of When It is Applied. *v9-12*

The vision for the New Geneva Orthodox Presbyterian Church is to preach, teach, and practice the Reformed faith in Southeast Idaho through a God-centered worship service, a variety of teaching ministries, and practical service to the community.

We are covenantal
Holding to the Old and New Covenants or Testaments

We are confessional
Holding to the historic Westminster Confessional Standards

We are community oriented
Caring for our brothers and Sisters

We are cross-cultural
Believing that the Church is to be Called from every nation and race

We are Presbyterian
Believing that our church is only a small part of the Universal Church and that church government should fall upon the Presbytery or elders

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**This is what the LORD says
Stand at the crossroads and look
ask for the ancient paths
ask where the good way is and walk in it
and you will find rest for your souls**
Jeremiah 6:16

New Geneva

ORTHODOX PRESBYTERIAN CHURCH