

Sunday Covenant Renewal Worship

2 March, 2025

Prayer for Silent Meditation

We encourage you to use the moments preceding the commencement of holy worship in quiet meditation and preparation. Toward that end we offer the prayer below as food for thought.

Our Father in heaven, deliver us we pray from all manner of evil, whether it touches our body or soul, our property or good name, and at last when the hour of death shall come, grant us a blessed end and graciously take us from this vale of sorrow to Yourself in heaven, through Jesus Christ our Lord. Amen.

Martin Luther, AD 1483-1546

Apostolic Salutation * *Congregation Standing*

Minister: *The Lord be with your spirit.*

People: *And grace be with you.*

Call to Worship *Psalm 34, #796-7*

Hymn O For A Thousand Tongues to Sing, #164

The Law of God

Prayer of Confession *Kneel (as able)*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men, we acknowledge and bewail our manifold sins and wickedness which we from time to time most grievously have committed by thought, word, and deed, against your divine majesty, provoking most justly your wrath and indignation against us: we do earnestly repent and are heartily sorry for these our misdoings. The remembrance of them is grievous to us; the burden of them is intolerable. Have mercy upon us, most merciful Father, for your Son our Lord Jesus Christ's sake. Forgive us all that is past and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your name, through Jesus Christ our Lord. Amen. *The First English Prayer Book, 1549*

* Assurance of Pardon

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Colossians 1:13-14

Minister: *Herein is the pardon of the Savior.*

People: *Thanks be to You, O Lord.*

Pastoral Prayer and The Lord's Prayer

*** Hymn** Amazing Grace! #460

* **Hymn** Redeemed, How I Love to Proclaim It! #701

* The Word of God

Old Testament Lesson *Ruth 4:1-12*

New Testament Lesson *Hebrews 9:11-22*

Minister: *This is the Word of the Lord.*

People: *Thanks be to You, O God.*

* Gloria Patri #735

Prayer for the Sermon

Deal bountifully with your servants that we may live and keep your word. Open our eyes that we may behold wondrous things out of your law. We are but sojourners on earth; hide not your commandments from us! Our souls are consumed with longing for your rules at all times. Amen.

Adapted from Psalm 119:17-20

Sermon

Redemption *Ephesians 1:7-8*

Response to the Word of God

The Lord's Supper

Instruction on the Supper

Prayer of Thanksgiving

Lord Jesus Christ, our only comfort, our hope, our righteousness, our strength and sure defense, kindle in our hearts a desire, hunger, and thirst for the eternal food of the soul, your true body and blood, that we may gladly and frequently receive the Supper in bread and wine, confessing our sins, relying on you to strengthen and assure us until life's journey ends and we come to you in our heavenly homeland to see you face to face and dwell with you forevermore. Amen. *Wilhelm Löhe 1808-1872, Lutheran pastor, a founding member of the Lutheran Church - Missouri Synod*

Giving of the Body and Blood of Christ

Minister: *He is risen!*

People: *He is risen, indeed!*

* Hymn Psalm 34C

Prayer for Alms and Offerings

* We Give Thee But Thine Own #432

* Our Mutual Confession of Faith

The Westminster Shorter Catechism, Q. 21, #870-1

* Doxology #731

*** Benediction**

* **Threefold Amen** #740

Sermon Outline

Redemption *Ephesians 1:7-8*

- I. Redemption: In Our Lord Jesus Christ We Have Been Bought Back at a Price, Which is Synonymous with the Forgiveness of Our Sins. *v7*
- II. Redemption: In Our Lord Jesus Christ We Owe Our Redemption to Sheer Grace, Lavished Upon Us Without Measure. *v8*

The vision for the New Geneva Orthodox Presbyterian Church is to preach, teach, and practice the Reformed faith in Southeast Idaho through a God-centered worship service, a variety of teaching ministries, and practical service to the community.

We are covenantal
Holding to the Old and New Covenants or Testaments

We are confessional
Holding to the historic Westminster Confessional Standards

We are community oriented
Caring for our brothers and Sisters

We are cross-cultural
Believing that the Church is to the Called from every nation and race

We are Presbyterian
Believing that our church is only a small part of the Universal Church and that church government should fall upon the Presbytery or elders

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This is what the LORD says
Stand at the crossroads and look
ask for the ancient paths
ask where the good way is and walk in it
and you will find rest for your souls
Jeremiah 6:16