

Wrath, Poised

Revelation 15:5-8

I. Wrath, Poised: Ministers of Wrath, The Angels
Stand Poised as Temple Priests. *v5-6*

II. Wrath, Poised: Vessels of Wrath, The Bowls Stand
Poised as Temple Instruments. *v7*

III. Wrath, Poised: Element of Wrath, The Smoke
Stands Poised as a Temple Sign of Glory. *v8*

The vision for the New Geneva Orthodox Presbyterian Church is to preach, teach, and practice the Reformed faith in Southeast Idaho through a God-centered worship service, a variety of teaching ministries, and practical service to the community.

We are covenantal
Holding to the Old and New Covenants or
Testaments

We are confessional
Holding to the historic Westminster
Confessional Standards

We are community oriented
Caring for our brothers and Sisters

We are cross-cultural
Believing that the Church is to be Called
from every nation and race

We are Presbyterian
Believing that our church is only a small part
of the Universal Church and that church
government should fall upon the Presbytery
or elders

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**This is what the LORD says
Stand at the crossroads and look
ask for the ancient paths
ask where the good way is and walk in it
and you will find rest for your souls**
Jeremiah 6:16

**New
Geneva**

ORTHODOX PRESBYTERIAN CHURCH

Sunday Covenant Renewal Worship

May 10, 2020

Prayer for Silent Meditation

We encourage you to use the moments preceding the commencement of holy worship in quiet meditation and preparation. Toward that end we offer the prayer below as food for thought.

O God, through the mighty resurrection of your Son Jesus Christ you have liberated us from the power of darkness and brought us into the kingdom of your love: Grant that as he was raised from the dead by the glory of the Father, so we may walk in newness of life and look for those things which are in heaven, where with you, the Father, and the Holy Spirit he is alive and reigns for ever and ever. Amen.

Gelasian Sacramentary, circa 4th C

* Apostolic Salutation ** Congregation Standing*

Minister: *The Lord be with your spirit.*

People: *And grace be with you.*

* Call to Worship *Psalm 113, #826-7*

* Hymn *O Worship the King, #2*

* The Law of God *Exodus 25:10-22*

Prayer of Confession *Kneel (as able)*

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done – and there is no health in us. But you, O Lord, have mercy upon us, miserable offenders. Spare those who confess their faults; restore those who are penitent, according to your promises declared unto mankind in Christ Jesus our Lord. Grant, O most merciful Father, for his sake that we may hereafter live a godly, righteous, and sober life to the glory of your holy Name. Amen.

Our Prayers and Praise, from The Book of Common Prayer, 1957

* Assurance of Pardon

I am writing to you, little children, because your sins are forgiven for his name's sake. *1 John 2:12*

Minister: *Herein is the pardon of the Savior.*

People: *Thanks be to You, O Lord.*

Pastoral Prayer and The Lord's Prayer

* Hymn *The Mighty God, the Lord, #316*

* Hymn *Day of Judgement! Day of Wonder! #319*

* The Word of God

Old Testament Lesson *1 Kings 8:1-11*

New Testament Lesson *Hebrews 9:23-28*

Minister: *This is the Word of the Lord.*

People: *Thanks be to You, O God.*

* Gloria Patri *#735*

Prayer for the Sermon

Enlighten, O Lord God, the movements of our meditations to hear and understand the sweet listenings to your life giving and divine commands preached in your Word. Grant us through your grace and mercy to gather from them the assurance of love, hope, and salvation suitable to soul and body and we will sing to you everlasting glory without ceasing, O Lord of all! Amen.

Liturgy of the Blessed Apostles, 5th C AD

Sermon

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Response to the Word of God

The Lord's Supper

Instruction on the Supper

Prayer of Thanksgiving

Since by your fatherly goodness you invite us here today to receive the holy testimonies of our peace and reconciliation with you and since your son Jesus calls to himself all those who labor and are heavy laden, you will surely not reject your servants who beg your grace and salvation and life in the death of Jesus Christ. With thanksgiving we lift our hearts to you. Grant us grace to approach this table with humble repentance and a thirsty soul that desires your grace. Strengthen our faith so that receiving these visible signs we may receive by faith the broken body of Jesus Christ and his blood shed for us as the nourishment of eternal life. Amen.

John Calvin, AD 1509 – 1564

Giving of the Body and Blood of Christ

Minister: *He is risen!*

People: *He is risen, indeed!*

* Hymn *Psalm 113B*

Prayer for Alms and Offerings

* We Give Thee But Thine Own *#432*

* Our Mutual Confession of Faith

The Heidelberg Catechism, Q. 1.

Q: What is your only comfort in life and death?

A: That I, with body and soul, both in life and death, am not my own, but belong unto my faithful Savior Jesus Christ; who with his precious blood has fully satisfied for all my sins and delivered me from all the power of the devil; and so preserves me that without the will of my heavenly Father not a hair can fall from my head; yea, that all things must be subservient to my salvation, whereof by his Holy Spirit he also assures me of eternal life, and makes me heartily willing and ready, henceforth, to live unto him.

* Doxology *#731*

* Benediction

* Threefold Amen *#740*