Sermon Outline

Exaltation

1 Timothy 3:16g-h

I. Exaltation: The Jesus of the Hypostatic Union Bridges Faith to a Faithless World. v16g

II. Exaltation: The Jesus of the Hypostatic Union Bridges Glory to an Inglorious World. v16h

Structure of verse 3:16manifested in the
flesh (a)vindicated by the
Spirit (b)seen by angels (b')proclaimed
among nations (a')believed on in the
world (a'')taken up in glory
(b'')

The vision for the New Geneva Orthodox Presbyterian Church is to preach, teach, and practice the Reformed faith in Southeast Idaho through a God-centered worship service, a variety of teaching ministries, and practical service to the community.

We are covenantal Holding to the Old and New Covenants or Testaments

We are confessional Holding to the historic Westminster Confessional Standards

We are community oriented Caring for our brothers and Sisters

We are cross-cultural Believing that the Church is to the Called from every nation and race

We are Presbyterian Believing that our church is only a small part of the Universal Church and that church government should fall upon the Presbytery or elders

Church Office

208-523-0196

101 4th Street • Idaho Falls, ID 83401 NewGenevaOPC.org This is what the LORD says Stand at the crossroads and look ask for the ancient paths ask where the good way is and walk in it and you will find rest for your souls Jeremiah 6:16

New Geneva

ORTHODOX PRESBYTERIAN CHURCH

Sunday Covenant Renewal Worship

December 20, 2020

Prayer for Silent Meditation

We encourage you to use the moments preceding the commencement of holy worship in quiet meditation and preparation. Toward that end we offer the prayer below as food for thought.

O Lord our God, make us watchful and keep us faithful, as we await the coming of your Son our Lord, that when he shall appear, he may not find us sleeping in sin, but active in his service and joyful in his praise, for the glory of your holy name. Amen.

Early advent prayer, Gelasian Sacramentary, late 4th C

Fourth Sunday in Advent

John 3:16-21

Prayer: Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself. Who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen. *The Book of Common Prayer*, 1977

* Apostoli	c Salutation	* Congregation Standing
Minister:		The Lord be with your spirit.
People:		And grace be with you.
* Call to V	Vorship	Psalm 98, #820
* Hymn	Joy to the World	The Lord is Come, #195

The Law of God	Deuteronomy 5:22-33

Prayer of Confession

Kneel (as able)

Lord Jesus Christ, who did stretch out your hands upon the cross, redeeming us by your blood, forgive us sinners! For none of our words, thoughts, and deeds are hidden from you! For pardon we ask, for pardon we hope, for pardon we trust to obtain, only by the Savior's blood. You who show pity and mercy to the undeserving, spare and forgive us! Amen. *Adapted from A Prayer of St. Ambrose of Milan*, 339-397

* Assurance of Pardon

He was pierced for our transgressions; he was crushed for ouriniquities; upon him was the chastisement that brought uspeace, and with his wounds we are healed.Isaiah 53:5Minister:Herein is the pardon of the Savior.People:Thanks be to You, O Lord.

Pastoral Prayer and The Lord's Prayer

- * Hymn Come, Though Long Expected Jesus, #196
- * **Hymn** Lift Up Your Heads, Ye Mighty Gates, #198

* The Word of God

Old Testament Lesson	2 Chronicles 20:20-23
New Testament Lesson	Romans 10:14-21
Minister:	This is the Word of the Lord.
People:	Thanks be to You, O God.
* Gloria Patri	#735

Prayer for the Sermon

O God, whose name is holy of itself, we pray that it may be hallowed also by us. To this end help us, O blessed Father in heaven, that your word may be taught in truth and purity, and that we, as your children, may lead holy lives in accordance with it. Through Jesus Christ, your Son, our Lord. Amen. *Martin Luther*, 1483-1546

Sermon

Exaltation

1 Timothy 3:16g-h

Response to the Word of God

The Lord's Supper

Instruction on the Supper

Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank you, for you have vouchsafed to feed us in these holy mysteries, with the spiritual food of the most precious body and blood of your Son, our Savior Jesus Christ, and has assured us, duly receiving the same, of your favor and goodness towards us. And that we are very members incorporate in your mystical body, which is the blessed company of all faithful people and heirs through hope of your everlasting kingdom by the merits of the most precious death and passion of your dear Son. We therefore most humbly ask you, O heavenly Father, so to assist us with your grace that we may continue in that holy fellowship and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen. *The First English Prayer Book*, 1549

Giving of the Body and Blood of Christ

Minister:	He is risen!		
People:	He is risen, indeed!		
* Hymn	Psalm 98A		
Prayer for Alms and Offerings			
* We Give Thee But Thine Own	#432		
* Our Mutual Confession of Faith			
The Westminster Confession of Faith, Chapter VIII,			
Of Christ the Mediator, Sections 7 a	and 8 #853-4		
* Doxology	#731		
* Benediction			
* Threefold Amen	#740		